**Lound Neighbourhood Plan**

**Steering Group**

**Meeting 2nd March 2017 7.30pm**

**AGENDA**

**Item 1** – Minutes of Previous Meeting.

**Item 2** - Apologies for Absence.

**Item 3** - Comments on Open Meeting.

**Item 4** – Analysis of Potential Development Sites.

**Item 5** – Draft Letter to Land Owners of Potential Sites.

**Item 6** – Comments from James Green.

**Item 7** – Any other Business.